Proposal format: Three-page limit for the body of the proposal (items 1-14, below). Figures and tables can be added to the proposal with a two-page limit. Literature cited is not counted in the page limit.

1. **Project name**
2. **Principal investigators and cooperators**
3. **How does the proposal meet the goals of the grant program and of the Strategic Plan?**Include Focus Area number
4. **Introduction and justification**
5. **Objectives**
6. **Materials and methods**
7. **Expected results or outcomes**
8. **Potential pitfalls**
9. **Relevance and benefits to Montana agriculture**
10. **Potential outcomes and impacts**
11. **How this award will be leveraged for future funding (specify agency/agencies)**

|  |
| --- |
| 1. **Project Proposal Budget (1 Jan 2025 - 30 Dec 2025)**
 |
| Budget Item | Amount Requested | Budget Splits/PIs and Depts |
| Salary |  |  |
| Benefits |  |  |
| Supplies |  |  |
| Publication Charges |  |  |
| Travel |  |  |
| Contracted Services |  |  |
| Administrative fee 6% |  |  |
| Total Requested |  |  |

1. **Budget justification**
2. **Literature cited**